

L. K. F. M. T. & I.
Biswanath Chariali
Diary No. 27
Date 13/10/22

स्पीड पोस्ट/SPEED POST

ई-मेल/E-mail

भारत सरकार / Government of India

कृषि एवं किसान कल्याण मंत्रालय/ Ministry of Agriculture and Farmers Welfare

कृषि एवं किसान कल्याण विभाग/ Department of Agriculture and Farmers Welfare

उत्तरी क्षेत्र कृषि मशीनरी प्रशिक्षण एवं परीक्षण संस्थान / Northern Region Farm Machinery Training and Testing Institute

ट्रैक्टर नगर, सिरसा रोड, हिसार (हरियाणा)/ Tractor Nagar, Sirsa Road, Hisar (Haryana)- 125 001

Website: <http://nrfmmtti.gov.in> E-mail: fmti-nr@nic.in Tel./Fax: 01662276984 GSTIN:06AAAGN0273PIZ3

फाइल सं./File No.1-19/2020-Estt.

दिनांक/Dated : 30 सितम्बर, 2022

सेवा में,

1. निदेशक, केन्द्रीय कृषि मशीनरी प्रशिक्षण एवं परीक्षण संस्थान, ट्रैक्टर नगर, बुदनी (मध्य प्रदेश)- 466 445
2. निदेशक, दक्षिणी क्षेत्र कृषि मशीनरी प्रशिक्षण एवं परीक्षण संस्थान, ट्रैक्टर नगर, गालेंदिन्ने, जिला-अनंतपुर (आन्ध्र प्रदेश)
पिन- 515 731
3. निदेशक, उत्तर पूर्वी क्षेत्र कृषि मशीनरी प्रशिक्षण एवं परीक्षण संस्थान, विश्वनाथ चारिआली, जिला-विश्वनाथ (असम)-784 176

विषय : कृषि मशीनरी प्रशिक्षण एवं परीक्षण संस्थानों में सीधी भर्ती द्वारा नकशानवीश श्रेणी II का पद [सामान्य केन्द्रीय सेवा, समूह 'ग', अराजपत्रित, अनुसूचितव्यय, लेवल 5 (रु.29200-92300) वेतन मेट्रिक्स में]
Filling up of the post of Draughtsman Grade II [General Central Service, Group 'C', Non-Gazetted, Non-Ministerial, in level 5 (Rs.29200-92300) in the pay matrix] in Farm Machinery Training & Testing Institutes by direct recruitment -reg.

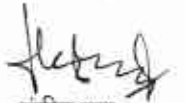
महोदय,

Please find enclosed herewith an advertisement bearing No.1-19/2020-Estt. for filling up of the post of Draughtsman Grade II [General Central Service, Group 'C', Non-Gazetted, Non-Ministerial, in level 5 (Rs.29200-92300) in the pay matrix] in Farm Machinery Training & Testing Institutes by direct recruitment.

You are, therefore, requested to please ensure its wide publicity in Farm Machinery Training & Testing Institute's website as well as on your web portal.

संलग्न: यथोक्त

भवदीय,



संदीप चुध

प्रशासनिक अधिकारी एवं कार्यालय अधिकारी

कृते निदेशक

प्रतिलिपि-

श्री राज कुमार, अवर सचिव (एम. एंड टी.), कृषि एवं किसान कल्याण विभाग, कृषि एवं किसान कल्याण मंत्रालय, कृषि भवन, कमरा सं. 478, नई दिल्ली-110 001 मंत्रालय के पत्र संख्या 12-3/2021-M&T (Admn.) dated 25.08.2022 के संदर्भ में सूचनार्थ और अनुरोध है कि संलग्न विज्ञापन/रिक्त परिपत्र को मंत्रालय के वेबसाईट में अपलोड करने की कष्ट करें।

कृते निदेशक

**Requirements for applying to the post of "Draughtsman Grade II" [Vide
GSR No.1329 (E) dated 10.10.2017]**

1.	Age-Limit for Direct Recruits	:	Between 18-27 years of age. [Maximum Age-limit for Government servants will be forty (40) years in accordance with the instruction or orders issued by the Central Government from time to time].
2.	Educational Qualification	:	Diploma in Draughtsmanship (Mechanical) from a recognized Institute or University with five years experience in the relevant field.
3.	Period of probation	:	Two years
4.	Place of work	:	FMTTI, Budni (M.P.)/Hisar (Haryana)/ Anantapur (A.P.)/ Biswanath Chariali (Assam) or any other institutes likely to be set up in future.

General terms and conditions of service:

1. The post is temporary but likely to be continued indefinitely. The post is covered under **"Defined Contribution Pension Scheme."**
2. Interested persons working in Central Government/State Government/Public Sector Undertaking/Autonomous Body should apply through proper channel along with Certificate from their employer that neither any disciplinary case is in pending nor contemplated against him. Otherwise, application will not be considered.
3. No correspondence / enquiries will be entertained and; canvassing in any form will be a disqualification.
4. **Last date of submission of application:** The duly filled applications accompanied by required documents should reach to the **Director, Northern Region Farm Machinery Training and Testing Institute, Tractor Nagar, Sirsa Road, Hisar-125 001** on or before 45 days from the date of publication of the advertisement in the Employment News. Application(s) received after the due date and, application(s) received through E-mail, Fax or similar means will not be considered.
5. The crucial date for determining the age-limit shall be the closing date for receipt of applications from candidates in India.
6. Other terms and conditions will be covered under Central Civil Service Rules issued by Govt. of India from time to time.
7. The interested and eligible candidates may apply on plain paper as per prescribed format with self attested copies of testimonials of age, educational qualification, experience, caste, etc. issued by respective competent authority along with full Bio-data, containing Name in full (Bloc letters), Father's Name, Date of Birth (As per Christian era), Nationality, Religion, Caste, disability etc. with supporting document, Home Address and Address for communication along with PIN code & Telephone/Mobile Number, Educational Qualification, details of Experience etc. so as to reach to the **Director, Northern Region Farm Machinery Training and Testing Institute, Tractor Nagar, Sirsa Road, Hisar-125001** (Haryana) within **45 days** from the date of publish of this advertisement in the **Employment News**. The cover containing the application should be superscribed as **"Application for the post of 'Draughtsman Grade II"**.

DIRECTOR

10.	Details of experience (starting from latest employment)					
	Name of Post	Name of Organization	Whether Govt. or Private	From	To	Nature of Duties

Enclosures:-

- 1.....
- 2.....
- 3.....
- 4.....
- 5.....
- 6.....
- 7.....
- 8.....
- 9.....

Note: Copies of all testimonials submitted must be self attested by the applicant.

Declaration:

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the application form duly supported by documents in respect of essential qualification/work experience submitted by me will also be assessed by the Selection Committee at the time of Selection for the post. The information/details provided by me are correct and complete to the best of my knowledge and no material fact having a bearing on my selection has been suppressed/withheld.

Date:

Place:

Signature of the Applicant